Joe Lombardo Governor

Richard Whitley, MS *Director* **DEPARTMENT OF HEALTH AND HUMAN SERVICES** AGING AND DISABILITY SERVICES DIVISION Helping people. It's who we are and what we do.



Dena Schmidt Administrator

Nevada Commission on Services for Persons with Disabilities (CSPD)

MEETING NOTICE ***RESCHEDULED***

Date and Time of Meeting: Thursday May 30, 2024, 9:00 am

Location of Meeting: Zoom (Zoom.us)

https://tinyurl.com/yvud9wu3 Meeting ID: 850 4658 4005 Passcode: 276612 Dial by your location +1 669 900 6833 US (San Jose)

AGENDA

1. <u>Roll Call:</u> Deanna Smith, Aging and Disability Services Division (ADSD) Supportive Staff

- 2. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial +1 669 900 6833. When prompted to provide the meeting ID, enter 850 4658 4005 and passcode 276612. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
- For Possible Action: Approval of meeting minutes from November 9th, 2023, and February 15, 2024. Diane Thorkildson, Chair
- 4. <u>Presentation and Discussion:</u> Desert Regional Center (DRC) to provide an overview of DRC services, including information related to person-centered planning and DRC's relationship with various community-based services and agencies.

Toni Clay, Intake Supervisor, DRC and Gujuan Caver, Manager, DRC

- 5. <u>For Information and Discussion:</u> Discussion and Update regarding ADSD Olmstead Plan implementation. ADSD Representative
- 6. <u>For Information and Discussion</u>: Discussion and Update regarding ADSD Combined Master Caseload Statistics Report. ADSD Representative
- 7. <u>Presentation and Discussion:</u> ADSD Language Access Plan and Receive Feedback.

Shannon Ivy, Health Program Manager, ADSD

- 8. <u>For Discussion:</u> Tentative agenda items for next meeting. Diane Thorkildson, Chair
- **9. Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial +1 669 900 6833. When prompted to provide the meeting ID, enter 850 4658 4005 and passcode 276612. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

10. Adjournment (For Possible Action):

Accommodation Requests and Meeting Materials: NOTE:

- The following complete link for the meeting is included below: <u>https://unr.zoom.us/j/85046584005?pwd=S29JVHFMeEg3Z3o3N</u> <u>GNHemUrcm94dz09</u>
- Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Deanna Smith in writing at 3416 Goni Rd, suite D-132 Carson City, Nevada 89706, email <u>Deanna@adsd.nv.gov</u> or call at 775-687-0973 as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has an
 item specifically regarding them included on the agenda is unable to participate because of
 technical or other difficulties, please email Deanna Smith at Deanna@adsd.nv.gov and note at
 what time the difficulty started so that matters pertaining specifically to their participation
 may be continued to a future agenda if needed or otherwiseaddressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact <u>Deanna@adsd.nv.gov</u> for verification.

- This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- To request document translation or interpreter please contact Deanna@adsd.nv.gov Si quiere este documento traducido, por favor escriba aDeanna@adsd.nv.gov
- Supporting public material provided to Nevada Commission on Services for Persons with Disabilities (CSPD) members for this meeting may be requested from Deanna Smith at <u>Deanna@adsd.nv.gov</u> and is/will be available at the meeting locations and ADSD website <u>CSPD</u> (nv.gov)

AGENDA POSTED AT THE FOLLOWING LOCATIONS:

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at <u>www.adsd.nv.gov</u> and Nevada Public Notices website at <u>https://notice.nv.gov</u>

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